



L. Parks  
5-21-02  
#6/Pre  
"PATENT" *And H.A.*

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )

WILLIAM F. AVRIN ET AL. )

SERIAL NO.: 09/818,700 )

FILED: 27 March 2001 )

FOR: SIMPLIFIED WATER-BAG TECHNIQUE )  
FOR MAGNETIC SUSCEPTIBILITY )  
MEASUREMENTS ON THE HUMAN )  
BODY AND OTHER SPECIMENS )

Group No: 3737

Examiner: UNKNOWN

Commissioner for Patents  
Washington, D.C. 20231

Sir:

RECEIVED  
APR - 1 2002  
TC 3700 MAIL ROOM

**PRELIMINARY AMENDMENT**

Prior to Examination of the above-identified application, please enter and consider the following:

**In the Claims:**

Please add the following new claims:

03/28/2002 SHINASS1 00000079 09818700

01 FC:203  
02 FC:202

522.00 OP  
378.00 OP